



WE ARE ANTHROPOLOGISTS  
— WE ARE FAMILY



清華人類所電子報

No.42

2023/06/01

## 學術活動

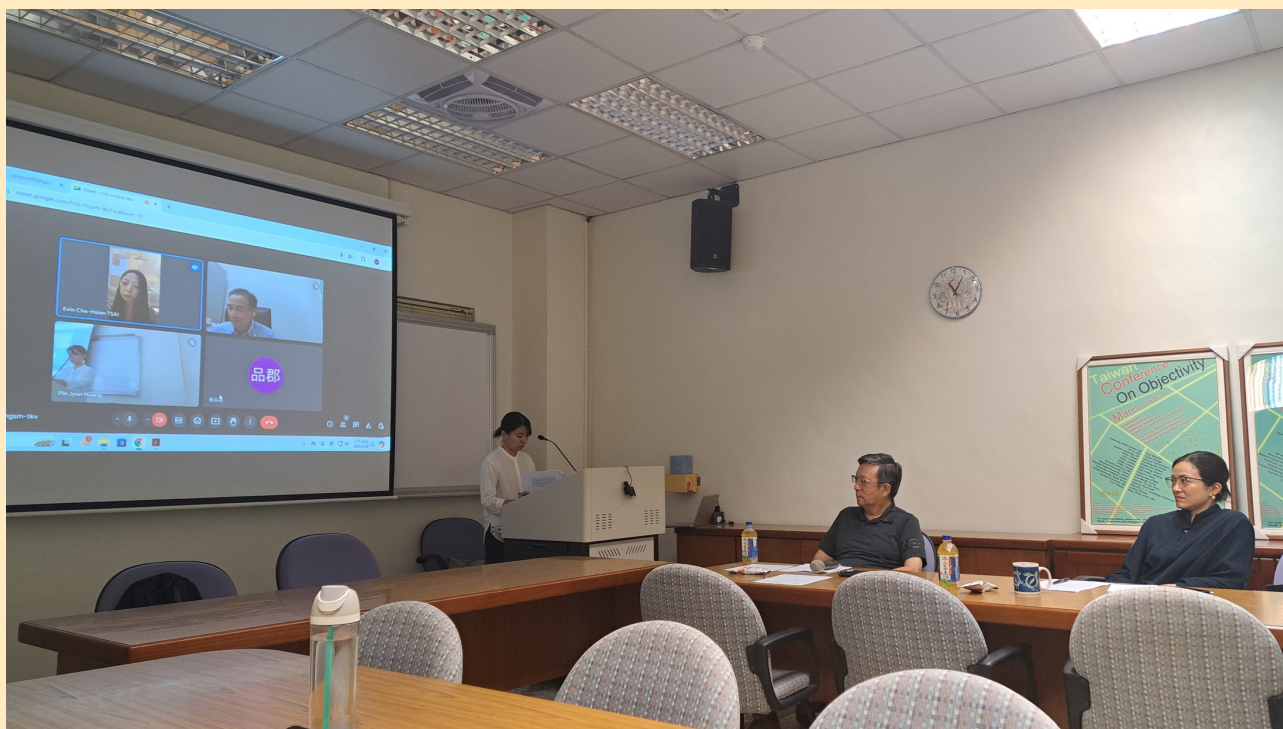
### 論文口試

5/9 碩士班學生羅士凱

健身工作室中的身體與情動

5/30 碩士班學生黃品郡

和平島考古遺址鐵器時代陶器之研究





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### 所上演講

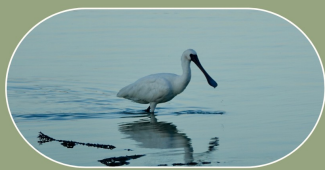
5/8 Scott Simon

Birds, Ghosts, and Ancestors:  
Ecological Ontologies on  
Formosa and Pongso no Tao  
(Orchid Island)

5/15 Fred Damon

TIAN XIA IN THE KULA RING? An  
historical hypothesis about the  
structuring of one system into  
new circumstances

#### Birds, Ghosts, and Ancestors: Ecological Ontologies on Formosa and Pongso no Tao (Orchid Island)



The ontological turn in anthropology highlights the question of what exists in the world. One fruitful way of exploring this diversity is the formula of French anthropologist Philippe Descola, who proposes that humans relate to other living beings through four distinct ontologies. This study, based on a phenomenological method of walking, taking photos, and simply being with humans as they navigate their worlds, contrasts natural ontologies among two groups of Han Taiwanese in Dingsoa, Chiko, the Truku of north-central Formosa, and the Tao of Pongso no Tao (Orchid Island). Following the insights of Claude Lévi-Strauss that animals are good to think with, this study explores how different ontologies are revealed through the diverse ways in which humans engage with, think about, and represent birds. How do different peoples relate to birds, ghosts, and ancestors? What does ethnography reveal about ontogenesis – the ways in which people create ontologies? What does this mean for the study of human cultural diversity?



講者：Scott E. Simon  
Professor of Sociological and  
Anthropological Studies  
University of Ottawa

時間：2024/05/08 (三) 15:00-17:00

地點：清大社院 C304 教室

主辦單位：清華大學人類學研究所 合辦單位：清大世界南島暨原住民族中心

#### TIAN XIA IN THE KULA RING? An historical hypothesis about the structuring of one system into new circumstances



This paper synthesizes on-going research on structures that organized productive relationships in the northeast corner of the Kula Ring in Papua New Guinea. Although based on local ethnographic and archaeological research, the data argues for contexts stemming from the Austronesian expansion out of East Asia some 6000 years ago. This interpretation follows from an understanding of Chinese ethnography and history concerning tian xia (天下). Although this comparative perspective begins to take shape in my 2017 book TREES, KNOTS, AND OUTRIGERS, a 2017 return to the island consolidated the attempt when a long-time island friend and instructor informed me that the Milky Way, not the opposition sunrise/sunset, organizes fundamental spatial and temporal orientations and that the Big Dipper and Southern Cross were “the same.” What could that mean? The presentation will conclude by showing how these ideas seem embedded in the remains of public works stemming from more than a 1000 years ago. They probably anticipate relationships found in the Kula over the last 400-700 years.

講者：Fred Damon  
Emeritus Professor of Anthropology, University of Virginia

時間：05/15 (三) 15:00-17:00

地點：清大社院 C304

主辦單位：清華大學人類學研究所 合辦單位：清大世界南島暨原住民族中心





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### 所上演講

5/22 Eric Karchmer

How Many Bodies Are There? The Ontological Turn and the Postcolonial Struggle of Chinese Medicine

### How Many Bodies Are There? The Ontological Turn and the Postcolonial Struggle of Chinese Medicine



講者：Eric Karchmer  
Project Assistant  
Professor of National  
Taiwan University,  
College of Public Health

時間：2024.5.22  
15:00-17:00  
地點：人社院C304教室

主辦單位：  
清華大學人類學研究所



# 學術活動

## 5/11 2024年國立清華大學人類學研究所暨中研院民族所 培訓計畫春季發表會





# 學術活動

## 5/18 全國人類學與民族學相關系所研究生論文發表會





# 師生動態

## 5/22 112下學期人類所導生聚會

本次導生聚會因所長有事不克前來，由本所陳中民老師代為開場。中民老師勉勵各位同學能與指導教授有更多交流，無論是正式或是非正式的場合、情誼或學術上的交流，雙方良好的互動關係能使各位同學在求學過程中更加順遂。中民老師、宜潔老師和浩立老師也分享了各自求學過程中與指導教授的有趣互動。期許老師、同學們都能在本次聚會中多多少少獲得一些能量，繼續在學術路上前行。

